

**OHIO**  
**PUBLIC WORKS**  
**FOR YOU**

APPLICATION FOR FINANCIAL ASSISTANCE

Revised 7/93

CB817

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: DELHI TOWNSHIP CODE# 061 - 21504

DISTRICT NUMBER: 2 COUNTY: HAMILTON DATE 09/10/93

CONTACT: ROBERT W. BASS PHONE # (513) 922-8609

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: VICTORY DRIVE RECONSTRUCTION

SUBDIVISION TYPE

(Check Only 1)

1 County

2 City

X3 Township

4 Village

5 Water/Sanitary District  
(Section 6119 O.R.C.)

FUNDING TYPE REQUESTED

(Check All Requested & Enter Amount)

X1 Grant \$ 186,898.50

2 Loan \$ \_\_\_\_\_

3 Loan Assistance \$ \_\_\_\_\_

MBE SET-ASIDE OFFERED

Construction \$ 207,765

Procurement \$ \_\_\_\_\_

PROJECT TYPE

(Check Largest Component)

X1 Road

2 Bridge/Culvert

3 Water Supply

4 Wastewater

5 Solid Waste

6 Stormwater

TOTAL PROJECT COST: \$ 207,765.00 FUNDING REQUESTED: \$ 186,898.50

DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 186,899

LOAN: \$ \_\_\_\_\_

LOAN ASSISTANCE: \$ \_\_\_\_\_

% \_\_\_\_\_ TERM: \_\_\_\_\_ yrs. (Attach Loan Supplement)

(Check Only 1)

X State Capital Improvement Program

   Local Transportation Improvements Program

   Small Government Program

DISTRICT MBE SET-ASIDE

Construction \$ 207,765

Procurement \$ \_\_\_\_\_

FOR OPWC USE ONLY

PROJECT NUMBER: C \_\_\_\_\_ / C \_\_\_\_\_

Local Participation \_\_\_\_\_ %

OPWC Participation \_\_\_\_\_ %

Project Release Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

OPWC Approval: \_\_\_\_\_

APPROVED FUNDING: \$ \_\_\_\_\_

Loan Interest Rate: \_\_\_\_\_

Loan Term: \_\_\_\_\_ years

Maturity Date: \_\_\_\_\_

Date Approved: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

### 3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

989

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT \$ 207,765.00 100%  
State Funds Requested for Repair and Replacement \$ 186,988.50 90%

TOTAL PORTION OF PROJECT NEW/EXPANSION \$ \_\_\_\_\_ %  
State Funds Requested for New and Expansion \$ \_\_\_\_\_ %

### 4.0 PROJECT SCHEDULE:\*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>06/01/94</u>	<u>10/30/94</u>
4.2 Bid Advertisement:	<u>11/01/94</u>	<u>12/30/94</u>
4.3 Construction:	<u>03/15/95</u>	<u>08/15/95</u>

\* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

### 5.0 APPLICANT INFORMATION:

#### 5.1 CHIEF EXECUTIVE

OFFICER

TITLE

STREET

NICHOLAS J. LASCALEA

TOWNSHIP TRUSTEE

943 NEEB ROAD

CITY/ZIP

CINCINNATI, OHIO 45233

PHONE

(513 ) 922 - 3111

FAX

(513 ) 922 - 9315

#### 5.2 CHIEF FINANCIAL

OFFICER

TITLE

STREET

ROBERT A. BEDINGHUAS

TOWNSHIP CLERK

934 NEEB ROAD

CITY/ZIP

CINCINNATI, OHIO 45233

PHONE

(513 ) 922 - 3111

FAX

(513 ) 922 - 9315

#### 5.3 PROJECT MANAGER

TITLE

STREET

ROBERT W. BASS

HIGHWAY SUPERINTENDENT

665 NEEB ROAD

CITY/ZIP

CINCINNATI, OHIO 45233

PHONE

(513 ) 922 - 8609

FAX

(513 ) 922 - 8635

## 1.0 PROJECT FINANCIAL INFORMATION

### 1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

- a.) Project Engineering Costs:
1. Preliminary Engineering \$ 0.00
  2. Final Design \$ 0.00
  3. Other Engineer Services \* \$ 0.00
  - Supervision \$ 0.00
  - Miscellaneous \$ 0.00
- b.) Acquisition Expenses:
1. Land \$ 0.00
  2. Right-of-Way \$ 0.00
- c.) Construction Costs: \$ 207,765.00
- d.) Equipment Purchased Directly: \$ 0.00
- e.) Other Direct Expenses: \$ 0.00
- f.) Contingencies: \$ 0.00
- g.) TOTAL ESTIMATED COSTS: \$ 207,765.00

MBE Force Account  
\$ \$

207,765	

### 1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

- a.) Local In-Kind Contributions \$ 0.00
- b.) Local Public Revenues \$ 20,776.50
- c.) Local Private Revenues \$ 0.00
- d.) Other Public Revenues
1. ODOT PID# \$ 0.00
  2. EPA/OWDA \$ 0.00
  3. OTHER \$ 0.00

%

10

#### SUB TOTAL LOCAL RESOURCES:

\$ 20,776.50

e.) OPWC Funds

1. Grant \$ 186,988.50
2. Loan \$ .00
3. Loan Assistance \$ .00

90

#### SUB TOTAL OPWC RESOURCES:

\$ 186,988.50

f.) TOTAL FINANCIAL RESOURCES:

\$ 207,765.00

100%

\*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

### 1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

## 2.0 PROJECT INFORMATION

**IMPORTANT:** If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: VICTORY DRIVE RECONSTRUCTION

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a: SPECIFIC LOCATION: VICTORY DRIVE IS LOCATED IN NORTH CENTRAL DELHI TOWNSHIP WITH ACCESS FROM NEEB ROAD. STREET WAS BUILT IN 1947.

PROJECT ZIP CODE: 45233

b: PROJECT COMPONENTS: PROJECT INCLUDES FULL DEPTH REMOVAL OF THE ROAD SURFACE, SUBGRADE STABILIZATION, UNDERDRAINS, NEW CONCRETE CURBS, STONE SUBBASE, APRONS, & ASPHALT SURFACE.

c: PHYSICAL DIMENSIONS / CHARACTERISTICS: FORTY-FOUR YEAR OLD PAVEMENTS ARE IN BAD CONDITION SINCE FAILED DRAINAGE HAS CAUSED ROADWAY CRACKING, FAULTING AND SEVERE LOCALIZED FLOODING. BERM AND DITCH DRAINAGE HAS BEEN FILLED IN AND IS NON-FUNCTIONAL.

d: DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed level. If road or bridge project, include ADT. If water or wastewater project, include current residential rates based on monthly usage of 7,756 gallon per household. Attach current rate ordinance.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 20 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

### 3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT \$ 207,765.00 100%  
State Funds Requested for Repair and Replacement \$ 186,988.50 90%

TOTAL PORTION OF PROJECT NEW/EXPANSION \$ \_\_\_\_\_ %  
State Funds Requested for New and Expansion \$ \_\_\_\_\_ %

### 4.0 PROJECT SCHEDULE:\*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	<u>01/01/94</u>	<u>07/01/94</u>
4.2 Bid Advertisement:	<u>07/01/94</u>	<u>09/01/94</u>
4.3 Construction:	<u>10/01/94</u>	<u>08/15/95</u>

\* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

### 5.0 APPLICANT INFORMATION:

#### 5.1 CHIEF EXECUTIVE

OFFICER NICHOLAS J. LASCALEA  
TITLE TOWNSHIP TRUSTEE  
STREET 943 NEEB ROAD  
  
CITY/ZIP CINCINNATI, OHIO 45233  
PHONE (513 ) 922 - 3111  
FAX (513 ) 922 - 9315

#### 5.2 CHIEF FINANCIAL

OFFICER ROBERT A. BEDINGHUAS  
TITLE TOWNSHIP CLERK  
STREET 934 NEEB ROAD  
  
CITY/ZIP CINCINNATI, OHIO 45233  
PHONE (513 ) 922 - 3111  
FAX (513 ) 922 - 9315

#### 5.3 PROJECT MANAGER

TITLE ROBERT W. BASS  
STREET HIGHWAY SUPERINTENDENT  
665 NEEB ROAD  
  
CITY/ZIP CINCINNATI, OHIO 45233  
PHONE (513 ) 922 - 8609  
FAX (513 ) 922 - 8635

## 6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

     A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

X Capital Improvements Report: (Required by 164 O.R.C. on standard form)

     X A: Attached.

     B: Report/Update Filed with the Commission within the last twelve months.

     Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

## 7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

Nicholas J LaScala CEO  
Certifying Representative (Type or Print Name and Title)

9/27/93 Nicholas J. LaScala  
Signature/Date Signed

SI2P-ROUND 5

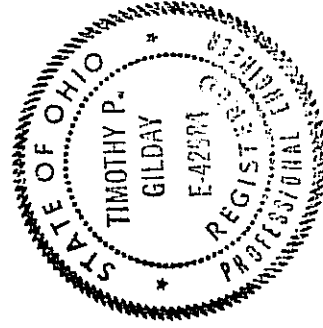
16-AUG-1993

ITEM	201	202	202	202	203	203	203	203	301	304	404	452	503	504	504
	CLEAR & PAVEMENT	APRON	TREE	UNDER	EXC. W/O	EMB.	EMB.	EMB.	BIT. AGG.	STONE	AC. SUR. PPC CONCRETE	12"	PIPE	C.B. #3	TYPE 3
	GRUB	REMOVAL	REMOVAL	CUT	EMB.				BASE		COURSE PAVEMENT(7")			RECON	HANHOLE
MEASURE	L.S.	S.Y.	S.Y.	C.Y.	C.Y.	C.Y.	C.Y.	C.Y.	C.Y.	C.Y.	C.Y.	S.Y.	L.F.	EA.	EA.
COST	2000.00	7.00	6.00	40.00	20.00	10.00	60.00	25.00	65.00	30.00	45.00	1200.00	1500.00		
NUMBER	STREET														
1	VICTORY	0.00	2245.00	1120.00	2.00	500.00	2000.00	200.00	100.00	200.00	625.00	125.00	500.00	4.00	2.00
	SUBTOTAL	0.00	15715.00	6720.00	1000.00	2000.00	2000.00	2000.00	11400.00	15625.00	8125.00	750.00	22500.00	4800.00	3000.00
	LUMP SUM	1.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	SUBTOTAL	2000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	CONTINGENCIES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	SUBTOTAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	TOTAL QUANTITY	1.00	2245.00	1120.00	2.00	500.00	2000.00	200.00	100.00	200.00	625.00	125.00	500.00	4.00	2.00
	TOTAL COST	2000.00	15715.00	6720.00	1000.00	2000.00	2000.00	2000.00	11400.00	15625.00	8125.00	750.00	22500.00	4800.00	3000.00

USEFUL LIFE:

THIS IS TO CERTIFY THAT UPON SATISFACTORY COMPLETION OF THIS WORK, THE USEFUL LIFE OF THE STREETS ON THIS PROJECT WILL BE AT LEAST 20 YEARS

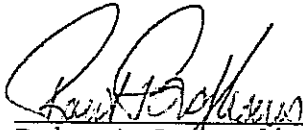
SIGNED: Timothy P. Gilday P.E.



604	605	608	609	614	619	659	SPL	SPL	SPL	SPL	SPL	TOTALS
HEADWALL	6" PVC	CURB	TYPE 3	MAINTAIN	FIELD	SEED &	TENSAR	ROAD	UTILITIES	R-O-W		
	UNDERDRAIN	RAMPS	CURB	TRAFFIC	OFFICE	MULCH		FABRIC				
EA.	L.F.	EA.	L.F.	L.S.	L.S.	S.Y.	S.Y.	S.Y.	S.Y.	S.F.		
1000.00	8.00	100.00	10.00	10000.00	5000.00	1.25	3.00	2.00	30000.00	5.00		
1.00	500.00	2.00	2018.00	0.00	0.00	1300.00	2245.00	2245.00	0.00	1780.00		
1000.00	4000.00	200.00	20180.00	0.00	0.00	1625.00	6735.00	4490.00	0.00	8900.00	160765.00	
0.00	0.00	0.00	0.00	1.00	1.00	0.00	0.00	0.00	1.00	0.00		
0.00	0.00	0.00	0.00	10000.00	5000.00	0.00	0.00	0.00	30000.00	0.00	47000.00	
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
1.00	500.00	2.00	2018.00	1.00	1.00	1300.00	2245.00	2245.00	1.00	1780.00	207765.00	
1000.00	4000.00	200.00	20180.00	10000.00	5000.00	1625.00	6735.00	4490.00	30000.00	8900.00	207765.00	

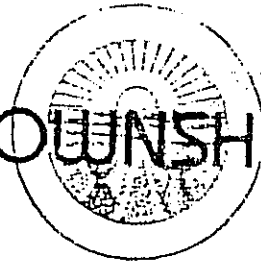
STATUS OF FUNDS

This is to certify that Delhi Townships portion of the funding for this project will become available on January 1, 1994.

A handwritten signature in dark ink, appearing to read "Robert A. Bedinghaus", is written over a horizontal line.

Robert A. Bedinghaus  
Township Clerk & Chief Financial Officer

# DELHI TOWNSHIP, OHIO



First Reading August 25, 1993  
Second Reading: dispensed

RESOLUTION NO. 93-56  
RESOLUTION AUTHORIZING THE APPLICATION FOR  
STATE CAPITAL IMPROVEMENT PROGRAM AND LOCAL  
TRANSPORTATION IMPROVEMENT PROGRAM GRANTS FOR  
PROGRAM YEAR 1994 FOR  
SIX RECONSTRUCTION PROJECTS  
AND  
DISPENSING WITH THE SECOND READING

WHEREAS, the Board has identified six (6) road projects within Delhi Township requiring major reconstruction and funding in excess of available revenue; and

WHEREAS, the Board desires to submit six (6) reconstruction projects for funding consideration during Program Year 1994 with the State Capital Improvement Program and the Local Transportation Improvement Program; and

BE IT RESOLVED, by the Trustees of Delhi Township, Hamilton County, Ohio, pursuant to Chapter 504 of the Revised Code, as follows:

SECTION 1:

The Board hereby authorizes submission of the following projects for ninety percent (90%) funding consideration during Program Year 1994 with the State Capital Improvement Program and the Local Transportation Improvement Program:

1. Fehrwood Subdivision Reconstruction Project in the amount of \$362,122.00;
2. Ivyhill Subdivision Reconstruction Project in the amount of \$522,173.00;

3. Victory Drive Reconstruction Project in the amount of \$207,765.00;
4. Ihle Drive Reconstruction Project in the amount of \$330,000.00;
5. Handicap Ramp Construction Project in the amount of \$150,522.00; and
6. Skylark Drive Reconstruction Project in the amount of \$220,100.00.

SECTION 2:

The Trustees of Delhi Township upon majority vote do hereby dispense with the requirement that this resolution be read on two separate days, and hereby authorize the adoption of this resolution upon its first reading.

SECTION 3:

This resolution shall take effect on September 24, 1993, being 30 days following the filing of this resolution with the Delhi Township Clerk.

SECTION 4:

It is hereby determined that all formal actions of the Board of Trustees relating to the adoption of this Resolution were taken in an open meeting of the Board of Township Trustees and that all deliberations of such Board of Trustees were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCTION AND VOTE RECORD: Trustee Franke introduced the foregoing Resolution and moved its adoption. Trustee LaScalea seconded the Motion. The roll being called upon the question of adoption of the Resolution by the Township Clerk, the vote resulted as follows:

Mr. Franke aye Mr. LaScalea aye Ms. Espelage aye

Adopted at the meeting of the Board of Trustees this 25th day of August, 1993.

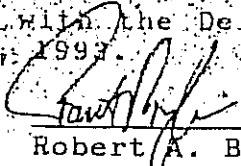
Hal L. Franke  
Hal L. Franke, President

Nicholas J. LaScalea  
Nicholas J. LaScalea,  
Vice-President

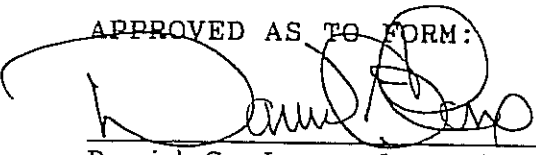
Carol A. Espelage  
Carol A. Espelage, Trustee

AUTHENTICATION

This is to certify that this resolution was duly adopted by the Board of Trustees, and filed with the Delhi Township Clerk this 25th day of August, 1993.

  
Robert A. Bedinghaus  
Delhi Township Clerk

APPROVED AS TO FORM:

  
David C. Lane, Law Director

CERTIFICATE OF PUBLICATION

I, Robert A. Bedinghaus, Clerk of Delhi Township, Hamilton County, Ohio do hereby certify that a Summary of this Resolution was published in the below listed newspapers on the below listed dates.

Cincinnati Enquirer \_\_\_\_\_ and \_\_\_\_\_

Cincinnati Post \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Robert A. Bedinghaus,  
Delhi Township Clerk

MEMO

TO: Board of Trustees  
FROM: Robert W. Bass  
SUBJ: SCIP Applications  
DATE: August 19, 1993

---

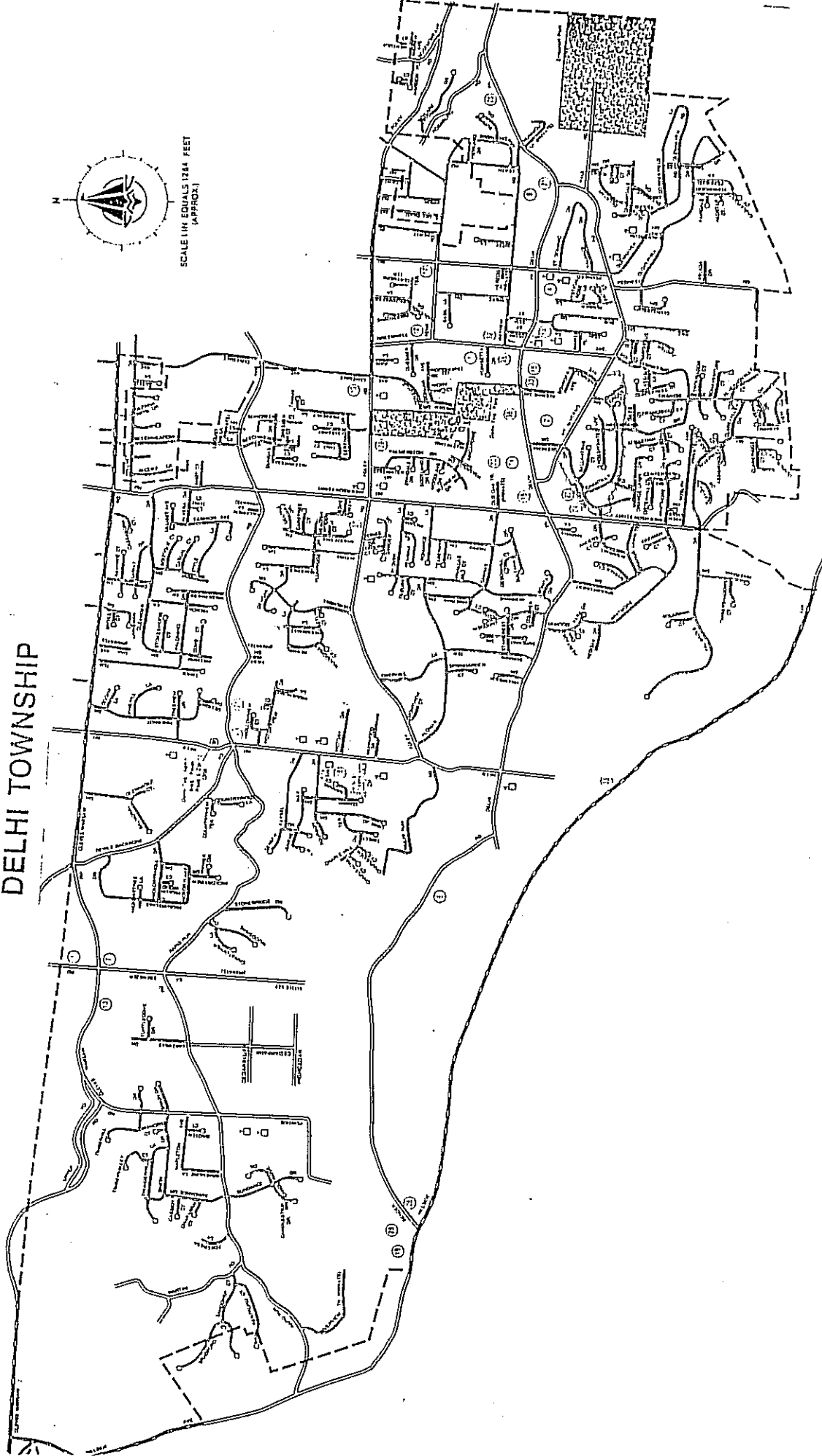
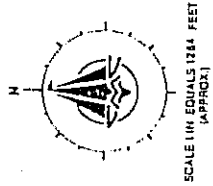
Another round (Program Year 1994) of State Capital Improvement Program (SCIP) and Local Transportation Improvement Program (LTIP) is upon us. As usual, the OPWC requires enabling legislation from the applying subdivision for each application. Consequently, please pass the attached resolution to apply for the following projects:

- |   |               |
|---|---------------|
| 1) Fehrwood Subdivision Reconstruction                  | \$ 362,122.00 |
| (Angelnook Drive, Claymore Terrace & Shadylawn Terrace) |               |
| 2) Ivyhill Subdivision Reconstruction                   | \$ 522,173.00 |
| (Ivyhill Drive, Plumridge Drive & Edfel Way)            |               |
| 3) Victory Drive Reconstruction                         | \$ 207,765.00 |
| 4) Ihle Drive Reconstruction                            | \$ 330,000.00 |
| 5) Handicap Ramp Construction                           | \$ 150,522.00 |
| 6) Skylark Drive Reconstruction                         | \$ 220,100.00 |

The total project request is \$ 1,792,682.00. The grant amount would actually be 90% of the project amount or \$ 1,613,413.80. If you have any questions, please ask. Thanx.

RWB

# DELHI TOWNSHIP



Road Inventory Form

S E C T I O N	Road Section: 76.00	State Route: 19	Inventory Date: 02/27/90
	Name: VICTORY DRIVE		Completed By: MEB
	From: NEEB ROAD		Jurisdiction: Township
	To: END (EAST)		Length (ft): 1008.5

G E N E R A L	Direction to:	Subdivision: VICTORY HE	Classification: Local
	R.O.W Width (ft): 50.0		Travel Lanes: 2
	Type Of Median:		Parking Lanes: 1

P A V E - M E N T	Pavement Type: Flexible	Width: 20.0 ft	Num. of Layers: 0
	Pavement Layer	Type	Thickness
	-----	----	-----
			/ /
	Area(yard <sup>2</sup> ): 2241.11	Features:	

S H O U L D E R	Type	Width (in)	C U R B	Type	Length (ft)
	----	-----		----	-----
	Left Special	15.00		Left	
	Right Special	15.00		Right	

S T R U C T U R E	Num. of Culverts: 0	T R A F F I C	Average Daily Traffic (ADT): 58
	Num. of Bridges: 0		% Trucks: 1.0 Bus Route: N
	Num. of Storm Sewer Inlets: 0		Study: Estimate Year: 1990
	Num. of Railroad Crossings: 0		Num. of Traffic Signs: 0

U T I L I T I E S	Num. of Manholes: 4 (All utilities)	Buried	Overhead	Distance from centerline (ft):	Left	Right
	Electrical Cables:					
	Telephone Cables:					
	Water Lines:					
	Gas Lines:					
	Sewer Lines:					
	Fire Hydrants:					
	Other:					

Remarks:

Condition Rating Form

Road Section: 76.00	State Route: 19	Survey Date: 06/15/92
Name: VICTORY DRIVE	Jurisdiction: Township	
From: NEEB ROAD	Length: 1008.50 ft	
To: END (EAST)	Area: 2241.11 yd <sup>2</sup>	
Ride Quality Index(RQI): 1	% Curb Deterioration: 0	
Maintenance Index(MI): 3	Maintenance Factor(MF): 1.3	
Classification: Local	Class Factor(FC): 1.0	
Average Daily Traffic(ADT): 58	Traffic Factor(TF): 10	
Transit/Bus Route: No	Transit Factor(TR): 1.0	
Pavement Type: Flexible	Unit Cost: \$68.00	

<u>Distress Type</u>	<u>Severity</u>	<u>Category</u>	<u>Extent</u>	<u>Deduction</u>
Rutting	0		0	0
> Weathering and/or Raveling	2	1	4	15
> Deteriorated Patches	1	1	3	5
> Corrugations or Settlements	2	2	2	20
> Alligator Cracking	3	2	4	45
Transverse & Longitudinal Cracking	0		0	0
Edge Cracking	0		0	0
> Potholes	1	1	1	10
Bleeding	0		0	0
Cracks: Not Sealed				

Rated By: DAS Consult, Inc. - Kumar

Pavement Condition Index(PCI): 1	Strategy: E
Priority Index(PI): 13.00	Cost: \$152395.48

Legend

RQI: 0 = Worst 5 = Best

MI/MF: 0 = Least Needed 5 = Most Needed MF = 1+(MI/10)

Severity: 0 = None 1 = Low 2 = Moderate 3 = High

Category: 1 = Surface Related 2 = Structural Related

Extent: 0 = None 1 = 1-5% 2 = 6-25% 3 = 26-50% 4 = 51-100%

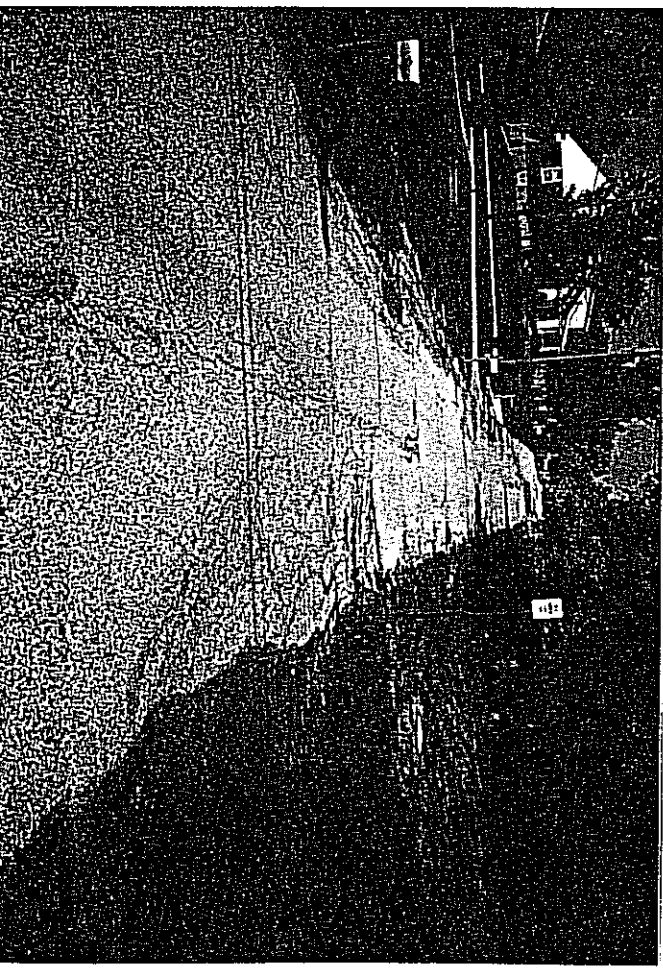
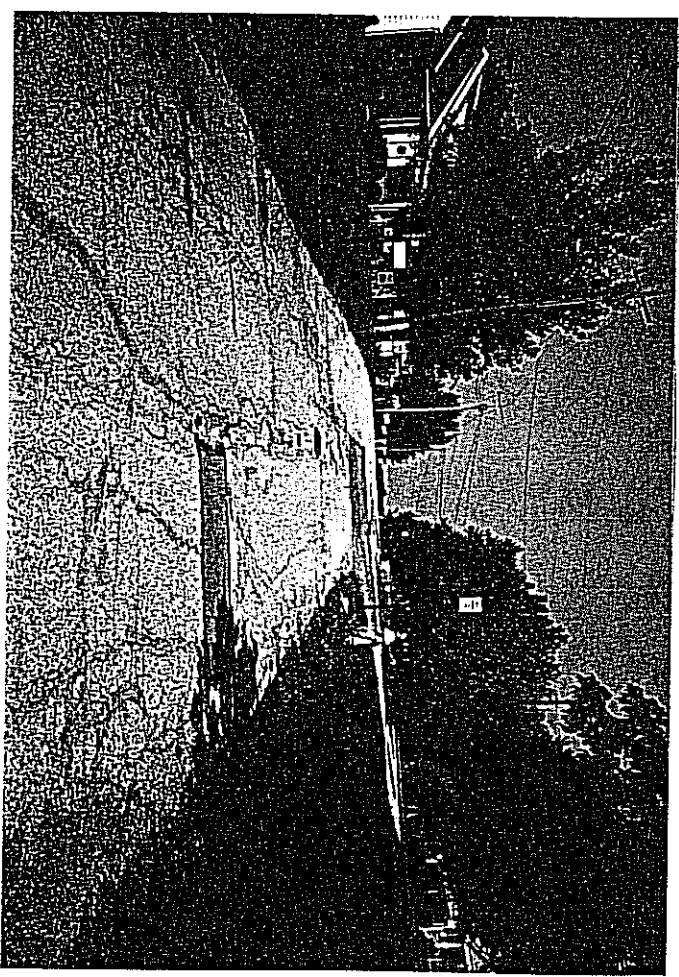
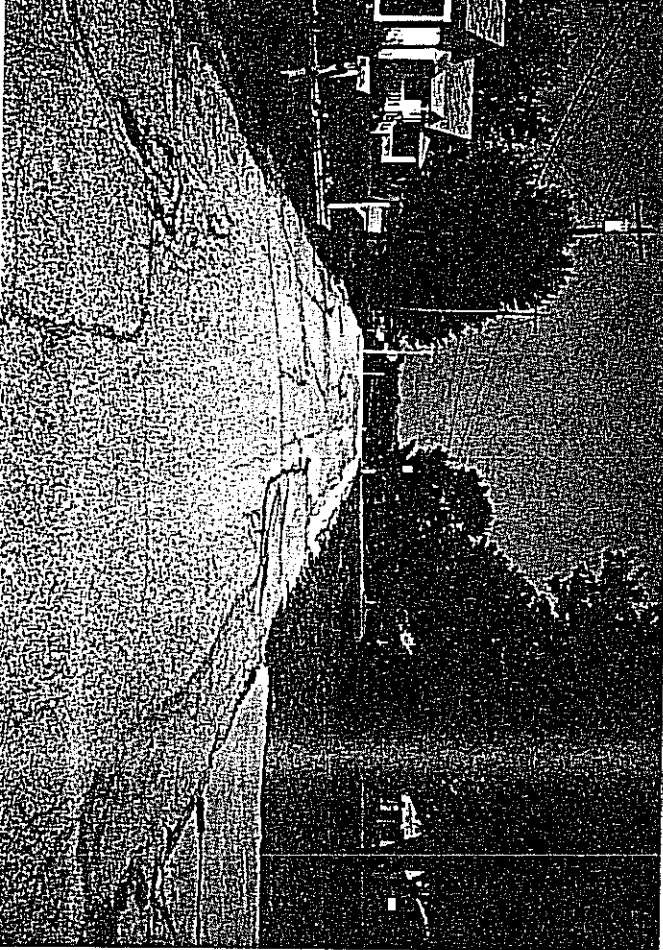
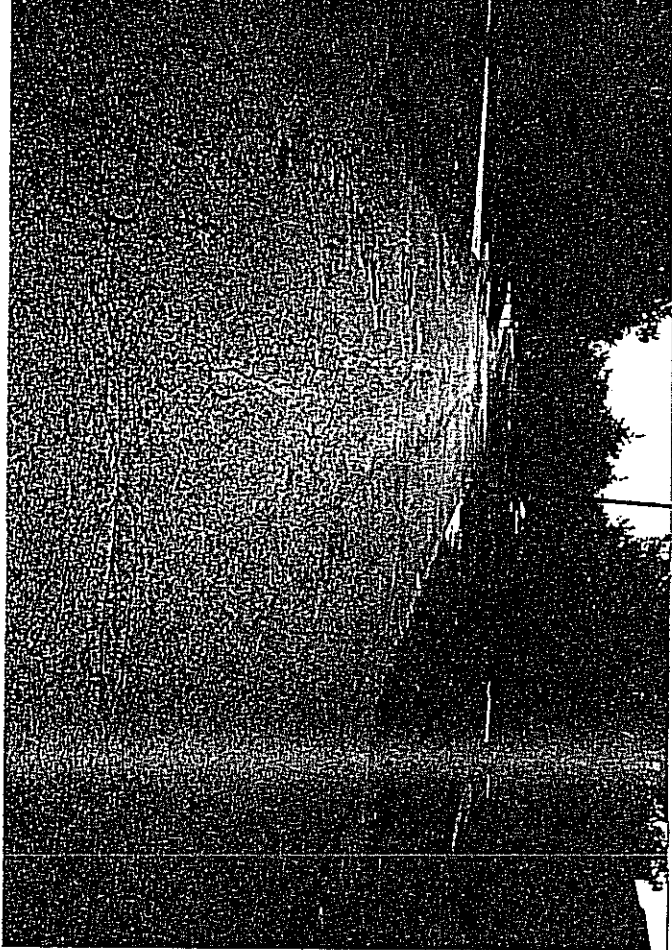
Strategy/ A1= No Maintenance/\$0.00 A = Routine Maintenance/\$0.05  
Unit Cost: B = Periodic Maintenance/\$0.43 C = Deferred Action/\$2.65  
D = Rehabilitation/\$8.00 E = Reconstruction/\$68.00

PCI = 100 - Sum(deduct values) PCI = 1 if zero

PI = 1/PCI \* TR \* TF \* FC \* MF

Cost = Unit Cost \* Area

# VICTORY



# ADDITIONAL SUPPORT INFORMATION

For Program Year 1994 (July 1, 1994 through June 30, 1995), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed \_\_\_\_\_ Poor   X    
Fair \_\_\_\_\_ Good \_\_\_\_\_

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

FORTY-FOUR YEAR OLD PAVEMENT IS IN BAD CONDITION SINCE DRAINAGE  
HAS CAUSED ROADWAY CRACKING, FAULTING & SEVERE LOCALIZED FLOODING.  
BERM & DITCH DRAINS ARE FILLED & NON-FUNCTIONAL.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1994) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

  8   weeks/months (Circle one)

Are preliminary plans or engineering completed? Yes No  
Are detailed construction plans completed? Yes No  
Are all right-of-way and easements acquired? Yes No N/A  
Are all utility coordinations completed? Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed.   6   weeks months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, and commerce.) Please be specific and provide documentation if necessary to substantiate the data.

LOCALIZED FLOODING WILL BE SOLVED BY RE-ESTABLISHING PROPER  
DRAINAGE. POOR RIDE QUALITY WILL GREATLY IMPROVE WITH NEW  
SURFACE. IMPROVEMENT WILL HELP TO REMOVE A BLIGHTING  
INFLUENCE TO THE AREA.

- 4) What type of funds are to be utilized for the local share for this project?

Federal _____	ODOT _____	Local <u>  X  </u>
MRF _____	OWDA _____	CD _____
Other _____		

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1993 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

  10   %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban \_\_\_\_\_ Partial Ban \_\_\_\_\_ No Ban   X  

Will the ban be removed after the project is completed?

Yes \_\_\_\_\_ No \_\_\_\_\_

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

28 homesX9X1.2=302 ADT

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164? (This must be included with the application to be considered for funding.)

Yes   X   No       

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

VICTORY DRIVE CONNECTS TO NEEB ROAD WHICH IS A PRIMARY  
HAMILTON COUNTY ROADWAY. A FUNERAL HOME AT THE CORNER MAY  
MINORLY EFFECT TRAFFIC FLOW.

---

---

# STATE CAPITAL IMPROVEMENT PROGRAM

## LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

### ROUND NO. 8

PROGRAM YEAR 1994 PROJECT SELECTION CRITERIA - JULY 1, 1994 TO JUNE 30, 1995

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JULY 16, 1993

JURISDICTION/AGENCY: Delta Tower

NAME OF PROJECT: Victory Dr. Zebra

TOTAL POINTS FOR THIS PROJECT: 45

NO.  
POINTS

10

- 1) If SCIP/LTIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)

10 Points - Will be under contract by December 31, 1994

5 Points - Will be under contract by March 30, 1995

0 Points - Will not be under contract by March 30, 1995

12

- 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.

20 Points - Poor Condition

16 Points -

12 Points - Fair to Poor Condition

8 Points -

4 Points - Fair Condition

NOTE: If the infrastructure is in "good" or better condition it will NOT be considered for SCIP/LTIP funding, unless it is a betterment project that will improve serviceability.

- 2 3) If the project is built, what will be its effect on the facility's serviceability?

10 Points - Significant effect (e.g., widen to and add lanes along entire project)  
8 Points - Moderate to significant effect  
6 Points - Moderate effect (e.g., widen exist. lanes)  
4 Points - Moderate to little effect  
2 Points - Little or no effect (e.g., street or bridge deck rehabilitation)

- A 4) How important is the project to HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

10 Points - Highly significant importance, with substantial impact on all 3 factors  
8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors  
6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors  
4 Points - Minimal importance, with noticeable impact on 1 factor  
2 Points - No measurable impact

- 3 5) What is the overall economic health of the jurisdiction?

10 Points - Poor  
8 Points -  
6 Points - Fair  
4 Points -  
2 Points - Excellent

- 1 6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

5 Points - 50% or more  
4 Points - 40% to 49.99%  
3 Points - 30% to 39.99%  
2 Points - 20% to 29.99%  
1 Point - 10% to 19.99%

- 6
- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete or significant ban  
3 Points - Partial or moderate ban  
0 Points - No ban of any kind

- 1
- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 10,000 or more  
4 Points - 7,500 to 9,999  
3 Points - 5,000 to 7,499  
2 Points - 2,500 to 4,999  
1 Point - 2,499 and under

- 1
- 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an Interstate, Federal - Aid Primary routes)  
4 Points -  
3 Points - Moderate impact (e.g., principal thoroughfares, Federal - Aid Urban routes)  
2 Points -  
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above  
1 Point - One of the above  
0 Points - None of the above

ADDENDUM TO THE RATING SYSTEM  
DEFINITIONS

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

- |                   |  |
|-------------------|--|
| Major impact -    | Primary water or sewer main serving an entire system     |
| Moderate impact - | Waterline or storm sewer serving only part of a system   |
| Minimal impact -  | Individual waterline or storm sewer not part of a system |